

have attained, together^{5a} a heavenly
region, shine
also upon ns.

8. IOTRA and AGNI, wielders of the
thunderbolt,
overturiers of cities, grant ns wealth;
defend us In
battles: and may MITIU, YARITXA, ADITI[^]
ocean,
earth, and heaven, be propitious to
this (our
prayer).

Y. (CX.)

This Hymn is addressed to the Ilir, 111*3 : the *Iti-shi*
Is IVUTS.I : the-
eighth and ninth stanzas are in the *TrtMul!* ;*
the rest, in the
Jagati metre.

1. RiBHUSj the rite formerly
celebrated by me
is again repeated ; and the melodious
hymn Is recited
in your praise. In this ceremony, the
Soma juice Is
sufficient for all the gods. Drink of it,
to your ut-
most content, when offered on the fire.
2. When, RIBHUS, you, who were
amongst my an-
cestors, yet immature (In wisdom), but
desirous of
enjoying (the *Soma* libations), retired to
the forest,
to perform (penance), then, sons- of

the radiance of *Indra* and *Agni*, as identical with
the sun. By
praising the latter, therefore, *Indw* and *Agm* are
praised also.

^a *Sapitwam* is explained, *sahepraptai-yam*
sthdnam[^] a plsce
to be obtained together; that is* according to the
Commentator,

the world of *Brahma*, to which the pious proceed
by the path of
light, &c.—(archirddimdrgena * BraJiQialn'kani
itpdsaktlgaeh

^b *Sudhanwan*, the father of the *RMu*[^] was a
descendant *stA*
ras; so is *Jiaim*: therefore, they are related;
although, as
is the son of *Any was*, it »3eEis not, VL'ry
ctmsMent to call them